JUN 0 4 2004
PATENT & TRADEMARK OFFICE

PATENT APPLICATION

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION | **ATTORNEY DOCKET NO.** 02-04CIP3

As a below named inventor, I hereby declare that:
My residence/post office address and citizenship are as stated below next to my name;
I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:
COMPOSITIONS AND METHODS FOR ENHANCED MUCOSAL DELIVERY OF Y2 RECEPTOR-BINDING PEPTIDES AND METHODS FOR TREATING AND PREVENTING OBESITY the specification of which is attached hereto unless the following box is checked:

(X) was filed on February 17, 2004 as US Application Serial No. 10/780,325

I hereby state that I have reviewed and understood the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose all information which is material to patentability as defined in 37 CFR 1.56.

Foreign Application(s) and/or Claim of Foreign Priority

I hereby claim foreign priority benefits under Title 35, United States Code Section 119 of any foreign application(s) for patent or inventor(s) certificate listed below and have also identified below any foreign application for patent or inventor(s) certificate having a filing date before that of the application on which priority is claimed:

COUNTRY	APPLICATION	DATE FILED	PRIORITY CLAIMED UNDER 35 U.S.C.
PCT	PCT/US03/40538	December 17, 2003	YES: X NO:
			YES: X NO:

Provisional Application

I hereby claim the benefit under Title 35, United States Code Section 119(e) of any United States provisional application(s) listed below:

APPLICATION SERIAL NUMBER	FILING DATE
US 60/518,812	November 10, 2003
US 60/493,226	August 7, 2003
US 60/501,170	September 8, 2003
US 60/510,785	October 10, 2003
US 60/517,290	November 4, 2003

U.S. Priority Claim

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION SERIAL	FILING DATE	STATUS(patented/pending/abandoned)
US 10/322,266	December 17, 2002	Pending
US 10/745,069	December 23, 2003	Pending

POWER OF ATTORNEY:

As a named inventor, I hereby appoint the following attorney and/or agent listed below to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Paul G. Lunn, Reg. No. 32,743

Send Correspondence to:	**Direct Telephone Calls To:**
Paul G. Lunn **Nastech Pharmaceutical Company Inc.** **3450 Monte Villa Parkway, Bothell, WA 98021-8906**	**Paul G. Lunn** **(425) 908-3643**

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION (continued) **ATTORNEY DOCKET NO. 02-04CIP3**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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S C Quay — June 1, 2004

Inventor's Signature **Date**

Full Name of Inventor: Gordon Brandt **Citizenship:** US

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Gordon Brandt — 01 June 2004

Inventor's Signature **Date**

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Mary S Kleppe — 5/27/04

Inventor's Signature **Date**

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Inventor's Signature **Date**